

1240 N. H	lighl	and Ave., S	uite 5,	Auro	ora, IL	60506	ò
Phone (	630)	444-3040	Fax	(630	897-	8123	

1750 Grandstand Pl., Suite 2, Elgin, IL 60123 Phone (630) 444-3040 Fax (847) 888-6458

## **Arthropod Specimen Identification Submission Form**

me	Zip Code  City  pet bedding, on person, in stool, etc.)  on was received
State	Zip Code  City  pet bedding, on person, in stool, etc.)  on was received
Illection Information Cation (e.g. home, park) Cumstances  (e.g., found in garden, in stored food, and incomplete incompl	City  n pet bedding, on person, in stool, etc.)  on was received
Drop off or Mail Specimene County Health Department Vironmental Health Section - Specimen Identification Ave., Suite 5 rora, IL 60506  Office hours Monday - Friday 8: Specimens will be identified, but not tested for the presence specimen cannot be identified by KCHD the specimen will be for further identification. If you do not receive specimen results information within 10	City n pet bedding, on person, in stool, etc.) on was received
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Iditional Information ONLY if Medical Attent  inic/Hospital	on was received
ending Physician	
prop off or Mail Special  Drop off or Mail Special  Description  Descr	rtment
Drop off or Mail Special ne County Health Department vironmental Health Section - Specimen Identification 40 N. Highland Ave., Suite 5 rora, IL 60506  Office hours Monday - Friday 8:  Please Note Submit specimens in crush-resistant leak-proof contained Do not tape or glue specimens.  Specimens will be identified, but not tested for the presence specimen cannot be identified by KCHD the specimen will be for further identification.  If you do not receive specimen results information within 10	
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Specimens will be identified, but not tested for the presence specimen cannot be identified by KCHD the specimen will be for further identification.  If you do not receive specimen results information within 10	s immersed in 70% isopropyl rubbing alcohol.
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for further identification.  If you do not receive specimen results information within 10	
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Name County Environmental mealth Section — Julie Wieger &	
,	030-444-3040.
CHD USE ONLY:	
nination	- — — — — — — — — — — — —
nen #   Da	cimen Discharge Status:
Re	e Discarded
Da	e Discarded e Returned to Submitter erred to IDPH for Identification

Revised 3/22